# PROPOSED AGENDA BOARD OF DIRECTORS MEETING EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

Tuesday, November 19, 2024

#### 9:30 a.m.

A call-in number will be available for remote attendance.

Please contact the District for additional information.

313 Spruce Street • Halstead, KS 67056-1925 Phone: (316) 835-2224 • Fax: (316) 835-2225 • E-mail: <u>equusbeds@gmd2.org</u>

#### **1.APPROVAL OF MINUTES**

#### 2. APPROVAL OF AGENDA

#### 3. FINANCIAL REPORT

- a) September Financial Report
- b) October Financial Report

#### 4. APPROVAL OF EXPENDITURES

- a) October Expenditures
- b) November Expenditures

# **5.PUBLIC FORUM –** Persons may present written or verbal comments concerning non-agenda business. Presentations are limited to five minutes.

#### 6. APPEAL REVIEW – None Pending

#### 7. OLD BUSINESS

- a) Kansas Water Authority Strategic Planning: Initial Goals
- b) Division of Water Resources Proposed Impairment Regulations

#### 8. NEW BUSINESS

- a) District Lobbyist Services
- b) December Board Meeting Date
- c) High Plains Aquifer RCPP
- d) Knudson Monroe & Company LLC Audit Engagement Letter
- e) Audit Accounting Resolution GAAP Waiver

# 9. AGENCY & COMMITTEE REPORTS

- a) Division of Water Resources
- b) Kansas Water Authority
- c) Equus Walnut Regional Advisory Committee
- d) Regional Economic Area Partnership of South-Central Kansas

# 10. MANAGER'S REPORT

- a) ASR Project Report
- b) Administrative and Field Tasks
- c) Review of Term Permit Applications
- d) Monthly Information and Service Report
- e) Legislative Update

# 11. ADDITIONS TO THE AGENDA

# 12. BOARD ROUND TABLE DISCUSSION

**NOTICE:** All Board of Directors meeting and any portion thereof are open to the public, except for closed or executive meetings, as prescribed by K.S.A. 75-4319. Please complete a meeting notice form, if you wish to be notified of Board of Directors meetings, hearings, work sessions or other business meetings. Notice forms may be obtained by contacting the Equus Beds Groundwater Management District No. 2.